

THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re A                                                             | Application                                                                                                                     | n of:                       |                 | 8                                                                            |                         |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------|------------------------------------------------------------------------------|-------------------------|
| III IC F                                                            | тррпоано                                                                                                                        | on or.                      |                 | §                                                                            |                         |
|                                                                     |                                                                                                                                 | David KONOPNI               | CKI et al       | §                                                                            |                         |
| Serial No.:                                                         |                                                                                                                                 | 10/069,234                  |                 | \$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$\$ |                         |
|                                                                     |                                                                                                                                 | 10/00/,25 1                 |                 | §                                                                            |                         |
| Filed:                                                              |                                                                                                                                 | February 22, 2002           | 2               | §                                                                            | Group Art Unit: 3692    |
|                                                                     |                                                                                                                                 |                             |                 | §                                                                            |                         |
| For:                                                                |                                                                                                                                 | Negotiation Platform        |                 | §                                                                            |                         |
|                                                                     |                                                                                                                                 | and Manage Worl             | c-Order         | §                                                                            |                         |
|                                                                     |                                                                                                                                 | Information                 |                 | §                                                                            | Attorney                |
|                                                                     |                                                                                                                                 |                             |                 | §                                                                            | Docket: <b>02/23229</b> |
|                                                                     |                                                                                                                                 |                             |                 | §                                                                            |                         |
| Examiner:                                                           |                                                                                                                                 | Nga B. Nguyen               |                 | §                                                                            |                         |
| P.O. E                                                              | Box 1450<br>ndria, VA                                                                                                           | for Patents<br>. 22313-1450 |                 |                                                                              |                         |
| Sir:                                                                | <u>PETI</u>                                                                                                                     | <u>FION AND FEE FO</u>      | OR EXTENSION OF | TIME                                                                         | UNDER 37 CFR 1.136(a)   |
| (1)                                                                 | This is a petition for an extension of time to respond to the Office Action mailed July 18, 2007 for a period of one (1) month. |                             |                 |                                                                              |                         |
| (2) Applicant is a:                                                 |                                                                                                                                 |                             |                 |                                                                              |                         |
| X small entity verified statement attached verified statement filed |                                                                                                                                 |                             |                 |                                                                              |                         |
|                                                                     |                                                                                                                                 |                             | _               |                                                                              |                         |
| (3)                                                                 | Extension                                                                                                                       |                             | Fees for        |                                                                              | Fee for other than      |
|                                                                     | (months                                                                                                                         |                             | small entity    |                                                                              | small entity            |
|                                                                     | one i                                                                                                                           |                             | \$ 60.00        |                                                                              | \$ 120.00               |
|                                                                     | two r                                                                                                                           |                             | \$ 230.00       |                                                                              | \$ 460.00               |
|                                                                     |                                                                                                                                 | months                      | \$ 525.00       |                                                                              | \$ 1050:00              |
|                                                                     | ☐ four                                                                                                                          |                             | \$ 820.00       |                                                                              | \$ 1640.00              |
|                                                                     | ☐ five 1                                                                                                                        | months                      | \$1115.00       |                                                                              | \$ 2230.00              |
| (4)                                                                 | An ame                                                                                                                          | endment X is filed          | l herewith      |                                                                              |                         |

(5) Please charge the extension fee and any other amount required to Deposit Account No. 50-1407. A duplicate copy of this form is enclosed.

has been filed

Respectfully submitted,

Martin D. Moynihan Registration No. 40,338

Date: November 1, 2007

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